

CURRICULUM VITAE

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BIRTHDATE: 12 May 1942

CURRENT DATE: August 20, 2012

EDUCATIONAL BACKGROUND

- > Northwestern University: Ph.D., 1973-78
- > Weston College School of Theology/Boston College: M.Div. (With Distinction), 1970-73
- > Saint Louis University: A.B. in Philosophy and Classics (Magna cum Laude), 1964-65, A.M. in Philosophy, 1965-67
- > Marquette University, 1960-64

Semester Courses at:

Creighton University, 1964, 1966
Notre Dame University, 1965
Washington University, 1967
Georgetown University, 1968
Nebraska University, 1969
Lessing Kolleg/ Marburg, Germany, 1971
University of San Francisco, 1972
Université de Grenoble, France, 1974
University of Chicago, 1976

ECCLESIASTICAL DEGREES

Loyola University of Chicago: S.T.L., 1981
Saint Louis University: Ph.L., 1968

Languages: French, German, Latin, Greek.

PROFESSIONAL EXPERIENCE

TEACHING

2012- Loyola University New Orleans, Stephen Duffy Chair in Systematic Theology
2008-2012 Boston College School of Theology and Ministry, Professor of Moral Theology
1995-96 St. John's University (New York), McKeever Chair of Moral Theology
1994-97 Christian Institute for the Study of Human Sexuality
1990-2012 Boston College, Andover Newton & Weston Jesuit Joint Doctoral Program
1981-2008 Weston Jesuit School of Theology, Professor of Christian Ethics
1978-81 Northwestern University Medical School, Lecturer in Medical Ethics
1978-81 Jesuit School of Theology in Chicago, Assistant Professor of Christian Ethics and Philosophy
1977-78 Seattle University, Instructor in Philosophy
1973-76 Woodlands Academy, Part-time Teacher in Religion and Ethics
1972-73 Creighton University, Lecturer in Philosophy
1969-70 Creighton University, Instructor in Philosophy
1967-69 Champion High School, Teacher of Geometry and French
1966 Creighton Preparatory School, Instructor in Science

TEACHING IN THEOLOGY INSTITUTES AND SUMMER SESSIONS

1990 "Winter School," in six cities of South Africa and Lesotho.
1985 Spiritual Life Institute, St. Martin's College, Lacey WA (July)
1985 Moral Theology Seminar with John Connery, S.J., priests of St. Louis Diocese (June)
1982 Fairfield University, Special Lecturer

ADMINISTRATIVE and NON-TEACHING EXPERIENCE

2010- Reviewer: Journal of Religion and Business Ethics
2008-11 Director: Masters of Theological Studies Program, BC School of Theology & Ministry
2002-05 Board of "Society of Christian Ethics"
2002-06 Editorial Board of Encyclopedia of Philosophy of Sex
1997-99 Editorial Board of Erosophia: A Journal for the Philosophy of Sex and Love
1997-99 Editorial Board of The Philosophy of Sex and Love Series of Value Inquiry Book Series
1994-98 Tutor: Christian Institute for Study of Human Sexuality
1991 National Institute of Health: Review Board for Human Genome Project Grants
1991-94 Reviewer for Journal of Religious Ethics
1990-94 Coordinator of WST/EDS Faculty Colloquia
1989-93 Editorial Board Catholic Studies in Bioethics (Kluwer Academic)

Publishers)

1988-92 Editorial Board of the Annual of the Society of Christian Ethics

1988-2012 Ethics Board: New England Medical Center

1988-2012 Boston Theological Institute Ethics participant; coordinator

1989-90

1988-90 Community Consulter: Weston Jesuit Community

1986-2008 Director: Masters of Theological Studies Program, Weston School of Theology

1986- Reviewer: Annual of the Society of Christian Ethics

1986-2012 Departmental Chairperson of Christian Ethics, Weston Jesuit/Boston College School of Ministry

1986- Reviewer: Theological Studies

1984-94 Advisory Board: American Teilhard Association For the Future of Man

1984-86 Convenor of Moral Theology Section: Catholic Theological Society of America

1983-89 Institutional Review Board, Brigham and Women's Hospital

1983-85 Program Committee, Boston Theological Institute

1982-83 Managing Editor for Phenomenology Information Bulletin

1981-2012 Chaplain, Teams of Our Lady

1980-86 Editorial Board: Theological Studies

1980 Final Judge, Bross Foundation Book Award

1980-81 Departmental Chairperson of Christian Ethics, Jesuit School of Theology in Chicago

1979-81 Director of Masters in Theology and Ministry Program, Jesuit School of Theology in Chicago

1977-78 Member of Archbishop's Council on Moral Issues, Seattle, Washington

1977-78 Chaplain, Seattle University

1973- Counselor and Retreat Director

1973-81 Chaplain to Lake Forest Community

1973 Chaplain, Queen's Hospital, New York, Summer

1971-72 Student Senate Member, Weston College School of Theology

1965-67 Chief Operational Librarian, Graduate Philosophy Library, St. Louis University

1962-64 Head Student Librarian, Jesuit College, St. Bonifacius, MN

PROFESSIONAL SOCIETIES

Jesuit Philosophical Association, (1970-80)

American Philosophical Association, (1975-80)

Society for Phenomenology and Existential Philosophy, (1976-85)

Society for Philosophy of Sex and Love, (1977-)

American Academy of Religion, (1978-85)

Society of Christian Ethics, (1978-)

Chicago Cluster of Theological Schools Ethics Group, (1978-81)

Max Scheler Society (1979-)

International Society for Phenomenology and the Human Sciences, (1979-85)

College Theology Society, (1979-)

Catholic Theological Society of America, (1979-)

Society for Business Ethics, (1997-)

PUBLICATIONS

THESES:

Ethical Ideas of Teilhard de Chardin (unpublished thesis in philosophy, St. Louis University, 1967), 145 pp.

Developments in the Theology of Karl Rahner (unpublished thesis in theology, Weston College School of Theology, 1973), 265 pp.

Anthropological Foundations of Scheler's Ethics of Love (Ann Arbor: University Microfilms, 1978), 314 pp.

BOOKS:

Love, Human and Divine: the Heart of Christian Life. Georgetown University Press, 1994. Pp. xix + 352. [Paperback: 1996.]

ARTICLES:

"Development within Rahner's Theology," The Irish Theological Quarterly, 42 #1 (January, 1975), 36-49.

"Max Scheler's Anthropology," Philosophy Today, 23 #3 (Fall, 1979), 238-48.

"The Philosopher Pope," Emmanuel, 86 #1 (January, 1980), 19-26.

"Contraception and Responsibility," Catholic Charismatic, 5 #2 (June/July 1980), 14-17.

"Two Types of Eucharistic Piety," Emmanuel, 86, #8 & 9 (September & October 1980), Part I, 439-446; Part II, 491-499.

"A Christian Homosexuality?" including "Author Replies to Letters to Editor," Commonweal, 107, #22, 5 December 1980, 681-84 and 13 March 1981, 130, 157-59. Essay reprinted in Dimensions (San Diego: Dignity, 1981), 9 #3, 2-5; reprinted in Exploring Values: Self Discovery through the Humanities, ed. by Richard Hettlinger (Washington, DC: National Council on the Aging, 1984), 243-47; also reprinted in Philosophy of Sex: Contemporary Readings, ed. Alan Soble, 3rd & 4th ed. (New York: Rowman & Littlefield, 1997 & 2002), 129-36 & 127-34.

"The Dilemma of Dissent"; "May I Publically Disagree with the Bishops' Stand on Salt II?"; and "Can a Vasectomy ever Be Moral?" in St. Anthony Messenger, 88 #10 (March, 1981), 38-43.

"Scheler's Phenomenology of Love," The Journal of Religion, 62 #2 (April, 1982), 156-77.

"Selected Recent Publications," Bibliography in Phenomenology Information Bulletin, 6 (1982), 97-100.

"Authority and the Peace Pastoral," America, 149 #12 (October 22, 1983), 225-28.

"Striking the Balance Between Principles and Practice," Momentum (December 1983), 24-25.

"Popular Ethical Subjectivism: Four Preludes to Objectivity," Horizons, 11 #1 (Spring 1984), 42-60.

"Proportionalism: One View of the Debate," Theological Studies, 46 #2 (June 1985), 287-314; an earlier version was published as, "Proportionalism: One View of the Debate," in Proceedings of the Jesuit Philosophical Association, 46 (Cleveland: John Carroll, 1984), 41-76; later reprinted in Proportionalism: For and Against, ed. Christopher Kaczor (Milwaukee: Marquette Univ., 2000), 406-35.

"God's Action and Ours," Emmanuel, 90 #7 (September 1984), 370-76.

"A Course Called 'Honor Thy Father and Mother,'" News From Weston, 5 #2 (Winter 1984), 3.

"A Schelerian Critique of 'The Moral Sense,'" Phenomenology Information Bulletin, 8 (October 1984), 48-57.

[Translation] "The Psychology of So-Called Compensation Hysteria and the Real Battle against Illness," by Max Scheler, Journal of Phenomenological Psychology, 15 #2 (Fall 1984), 125-43.

"Seminar on Moral Theology," Proceedings of the Fortieth Annual Convention, Catholic Theological Society of America, ed. by George Kilcourse (1985), 197-200.

"The Function of Norms in Social Existence," The Moral Sense in the Communal Significance of Life, Analecta Husserliana, 20 (Boston: Reidel, 1986), 369-91.

"Personal Growth and the 'Ordo Amoris'," Listening, 21 #3 (Fall, 1986), 197-209.

"Work," The New Dictionary of Theology, ed. Joseph Komonchak et al. (Wilmington, DL: Michael Glazier, 1987), 1098-1105.

"Scheler's Evolving Methodologies," Analecta Husserliana, 22, Morality within the Life- and Social World, ed. by Anna-Teresa Tymieniecka (Boston: Reidel, 1987), 165-83.

"Moral Notes: Vatican Instruction on Reproductive Technology," Theological Studies, 49 #1 (March 1988), 110-31.

"Divorce: Making a Moral Decision," in Anglican Theological Review, 70 #4 (October 1988), 310-22.

"Toward a Phenomenology of Love Lost," Journal of Phenomenological Psychology, 20 #1 (Spring 1989), 1-19.

"Anger and Meekness," "Avarice and Generosity," "Envy and Graciousness," "Seven Deadly Sins," Dictionary of Pastoral Care and Counselling, ed. by Rodney Hunter (Nashville: Abingdon, 1990), 41-42, 64, 358-59, 1142.

"John Paul II and Cooperation with God," The Annual of the Society of Christian Ethics (1990), 81-108.

"Confidentiality," The New Dictionary of Sacramental Worship, ed. Peter Fink, S.J. (Collegetown, MN: Liturgical Press, 1990), 247-52.

"Contemporary Ethics and Scheler's Phenomenology of Community," Philosophy Today, 35 #2 (Summer 1991), 161-74.

"Catholic 'Natural Law' and Reproductive Ethics," Journal of Medicine and Philosophy, 17 (1992), 329-46.

"Right to Leisure and the Dangers of Consumerism," Sunday Closing Laws Revisited, Massachusetts Council of Churches (January 1993), 18-22.

"Sunday Business," The Month, 26 #11 (November 1993), 455-59.

"Never on Sundays: Whatever happened to Leisure?" Commonweal, 121 #3 (February 11, 1994), 13-16.

"Charity," and "Love," New Dictionary of Social Ethics, ed. Judith Dwyer (Collegetown, MN: Liturgical Press, 1994), 143, 556-58.

"Natural Law and the Quest for a New Ethics," in Morality, Religion, and the Filipino: Essays in honor of Vitaliano R. Gorospe, S.J. (Manila, Philippines: Ateneo de Manila University Press, 1994), 97-111.

"Love, Christian and Diverse: A Response to Colin Grant," Journal of Religious Ethics, 24, #1 (Spring 1996), 29-34.

"Love for God-Is It Obligatory?" The Annual of the Society of Christian Ethics (1996), 221-47.

"Divine-Command, Natural-Law, and Mutual-Love Ethics," Theological Studies, 57 #4 (December 1996), 633-53.

"Religious Life and the Eclipse of Love for God," Review for Religious, 57 #2 (March-April 1998), 118-37.

"The Eclipse of Love for God," America, 174 #8 (March 9, 1996), 13-16; reprinted in Moral Issues and Christian Response, ed. Paul Jersild et al., 6th & 7th ed. (New York: Harcourt Brace College Publ., 1998, 2002), 6-10.

"Contraception Again--A Conclusion in Search of Convincing Arguments: One Proportionalist's [Mis?]Understanding of a Text," Natural Law and Moral Inquiry: Ethics, Metaphysics, and Politics in the Work of Germain Grisez, ed. Robert George (Washington: Georgetown Univ., 1998), 50-81.

"God's Gifts and Our Moral Lives," Method and Catholic Moral Theology: The Ongoing Reconstruction, ed. Todd Salzman (Omaha, NE: Creighton University Press, 1999), 103-24.

"Gifts, God, Generosity, and Gratitude," in Spirituality and Moral Theology: Essays from a Pastoral Perspective, ed. James Keating (New York: Paulist, 2000), 81-125.

"Inquiring after God when Working," in Inquiring After God: Classic and Contemporary Readings, ed. Ellen Charry (Malden, MA: Blackwell, 2000), 89-107.

"The Emotions of Care in Health Care," Medicine and the Ethics of Care, ed. Diane Fritz Cates & Paul Lauritzen (Washington: Georgetown Univ., 2001), 105-40.

"Do 'Good People' Need Confession? Self-Deception and the Sacrament of Honesty," in America 186 #6 (25 February 2002), 11-15.

"'Acting More Humanely': Accepting Gays Into the Priesthood," America, 187 #20 (December 16, 2002), 10-14.

"Conscience Formation," Catechist, 36 #4 (January 2003), 54-58.

"The Meaning of Marriage: Of Two Minds," Commonweal, 130 # 18 (24 October 2003), 17-19, reprinted in "Call to Action Newsletter," Spring 2004; reprinted in a CORPUS newsletter, Mirabile Dictu (Spring 2004).

"Passions and Principles," Milltown Studies, #52 (Winter 2003), 67-94.

"Feminism and the Vatican," Theological Studies, 66 #1 (March 2005), 159-77.

"Posner, Richard (1939-)," Sex From Plato to Paglia: A Philosophical Encyclopedia, 2 vols., ed. Alan Soble (Westport, Conn: Greenwood Press, 2006), 824-29.

"Sexuality, Dimensions of," Sex From Plato to Paglia: A Philosophical Encyclopedia, 2 vols., ed. Alan Soble (Westport, Conn: Greenwood Press, 2006), 1010-16.

"Charity in Christianity," in The Encyclopedia of Love in World Religions, ed. Judith Kornberg Greenberg (Santa Barbara, Cal.: ABC-CLIO, 2008).

Selections from Benedict XVI's "*Deus caritas est*," co-edited, for The Encyclopedia of Love in World Religions, ed. Judith Kornberg Greenberg (Santa Barbara, Cal.: ABC-CLIO, 2008).

"Vices and Virtues of Old-Age Retirement," Journal of the Society of Christian Ethics, vol. 30 #1 (2010), 161-82.

"A Catholic Theology of Philanthropy," Religious Giving for the Love of God, ed. David Smith (Indiana Univ. Press, 2010), 99-124.

"Conditions May Apply: Relativity without Relativism," Commonweal, vol. 38 #5 (11 March 2011), 14-17.

"Love," The Encyclopedia of Christian Civilization, ed. George Thomas Kurian (Oxford: Blackwell, 2012) online [25 Nov. 2011] <<http://dx.doi.org/10.1002/9780470670606.wbecc0830>>).

BOOK REVIEWS

Philosophy of Existence, by John Micallef (New York: Philosophical Library, 1969), in The Modern Schoolman, 48 (January 1971), 79-82.

Freedom and Rights, by A. J. Milne (New York: Humanities Press, 1968), in The Modern Schoolman, 48 (January 1971), 82-84.

Studies on Existentialist Themes, Buffalo Studies, 4 #4 (December 1968), in The Modern Schoolman, 48 (January 1971), 95-96.

Existential Thinking, by Bernard J. Boelen (Pittsburgh: Duquesne, 1968), in The Modern Schoolman, 48 (March 1971), 285-87.

Existential Phenomenology, by William A. Luijpen (Pittsburgh: Duquesne, 1968), in The Modern Schoolman, 48 (March 1971), 311.

Reason, Truth, and God, by Renford Bambrough (New York: Barnes & Noble, 1969), in The Modern Schoolman, 48 (March 1971), 321.

Ministering to the Divorced Catholic, ed. by James Young (New York: Paulist, 1979), in Theological Studies, 40 #4 (December 1979), 794-795.

The Acting Person, by Karol Wojtyla (Boston: Reidel, 1979), in Theological Studies, 41 #1 (March 1980), 794-95.

Ethics in Medicine, ed. by Stanley J. Reiser, Arthur J. Dyck, & William J. Curran (Cambridge: MIT Press, 1977), in The Modern Schoolman, 56 (November 1978), 89-90.

Facing up to Modernity, by Peter Berger (New York: Basic Books, 1977), in The Modern Schoolman, 56 (November 1978), 87.

The Passions, by Robert C. Solomon (Garden City: Anchor, 1977), in The Modern Schoolman, 56 (January 1979), 191.

The Searching Mind, by Joseph Donceel (Notre Dame: Notre Dame University Press, 1979), in Theological Studies, 41 #4 (December 1980), 808-09.

The Psychological Basis of Morality, by F. C. T. Moore (New York: Barnes & Noble, 1978), in The Modern Schoolman, 57 (March 1980), 283-84.

Values and Morals, ed. by Alvin I. Goldman & Jaegwon Kim (Boston: Reidel, 1978), in The Modern Schoolman, 57 (March 1980), 288.

How Brave a New World? Dilemmas in Bioethics, by Richard A. McCormick, S.J. (Garden City: Doubleday, 1981), in America, 144 #2 (January 17, 1981), 46-47.

Schriften aus dem Nachlass II: Erkenntnislehre und Metaphysik, by Max Scheler, ed. by Manfred Frings (Bern: Francke, 1979), in Process Studies, 11 #3 (Fall 1981), 215-16.

A Theory of the Good and the Right, by Richard Brandt (New York: Oxford University Press, 1979), in The Modern Schoolman, LIX (January 1982), 135-38.

Was ist Böse?, by Helmut Kussather (Neukirchen-Vluyn: Neukirchener Verlag, 1979), 112. in Religious Studies Review, 8 #2 (April 1982), 169.

"Selected Recent Publications," Phenomenology Information Bulletin, 6 (October 1982), 97-100.

Punishment, Danger, and Stigma: The Morality of Criminal Justice, by Nigel Walker (Totowa: Barnes & Noble, 1980), in The Modern Schoolman, 60 (January 1983), 142-43.

Epistemology and Ethics of G.E. Moore, by Shula Sarkar (Atlantic Highlands, Humanities, 1980), in The Modern Schoolman, 60 (March 1983), 218-19.

On Being Human: Essays in Theological Anthropology, by Ray S. Anderson (Grand Rapids: Eerdmans, 1982), 234 pp. in Theology Today, 40 #3 (October 1983), 364-67.

Christian Moral Reasoning, by Garth Hallett, S.J. (Notre Dame: Univ. of Notre Dame, 1983), 259 pp. in Theological Studies, 45 #1 (March 1984), pp 187-89.

Grundkurs Sexual Moral, by Ambrosius Ruf and Eugen Cooper (Freiburg im Breisgau: Herder, 1982), 164 pp. in Theological Studies, 45 #1 (March 1984), 212.

Moral Thinking: Its Levels, Method, and Point, by R. M. Hare (New York: Oxford: 1981), 242 pp. in The Modern Schoolman, 61 #1 (November 1983), 60-61.

A Philosopher's Search for the Infinite, by Jules M. Brady, S.J. (New York: Philosophical Library, 1983), 94 pp. in Theological Studies (45 #3 (September 1984), 604.

Injustice, Inequality, and Ethics, by Robin Barrow (Totowa, NJ: Barnes & Noble, 1982), 204pp. in The Modern Schoolman, 61 (May 1984), 267-68.

The Use of the Bible in Christian Ethics, by Thomas Ogletree (Philadelphia: Fortress, 1983), 220 pp. in Theological Studies, 45 #4 (December 1984), 751-53.

Moral Problems in Nursing, by James L. Muyskens (Totowa, NJ: Rowman & Littlefield, 1982), 220 pp. in The Modern Schoolman, 62 #1 (November 1984), 65-66.

Reason and Right, by Garth Hallett, S.J. (Notre Dame: Univ. of Notre Dame, 1984), 189 pp. in Theological Studies, 46 #2 (June 1985), 398.

The Pope and Revolution: John Paul II Confronts Liberation Theology, by Quentin L. Quade (Washington, DC: Ethics and Public Policy Center, 1982), 207 pp. in The Virginia Seminary Journal, 37 #1 (June 1985), 57.

Abortion: Moral and Legal Perspectives, ed. Jay L. Garfield & Patricia Hennessey (Amherst: Univ. of Massachusetts, 1984), 332pp. in America, 153 #5 (7 September 1985), 120-22. Reprinted in Conscience, 6 #5 (September 1985), 11.

Directions in Catholic Social Ethics, by Charles E. Curran (Notre Dame: University of Notre Dame Press, 1985), 287 pp. in Religious Studies Review, 11 #4 (October 1985), 390.

Wickedness: a Philosophical Essay, by Mary Midgley (Boston: Routledge & Kegan

Paul, 1984), 224 pp. in Theological Studies, 46 #4 (December 1985), 744-45.

Process Ethics: A Constructive System, by Kenneth Cauthen (New York: Mellen, 1984), 354 pp., in Theological Studies 47 #1 (March 1986), 173-74.

Cosmogony and Ethical Order: New Studies in Comparative Ethics, ed. by Robin W. Lovin and Frank E. Reynolds (Chicago: University of Chicago Press, 1985), 424 pp.; On Moral Grounds: The Search for Practical Morality, Norma Haan, Eliane Aerts, and Bruce A. B. Cooper (New York: New York University Press, 1985), 452 pp.; The Basis for Christian Ethics, John Gallagher, C.S.B. (New York: Paulist Press, 1985), 278 pp.; Which Babies Shall Live? Humanistic Dimensions of the Care of Imperiled Newborns, ed. by Thomas H. Murray and Arthur L. Caplan (Clifton, NJ: Humana Press, 1985), 240 pp., in America, 155 #2 (July 26, 1986), 37-39.

Theologies of the Body: Humanist and Christian, by Benedict M. Ashley, O.P. (Braintree, MA: Pope John XXIII Center, 1985), 770 pp., in Theological Studies 47 #2 (June 1986), 309-10.

Hospitality to the Stranger: Dimensions of Moral Understanding, by Thomas W. Ogletree (Philadelphia: Fortress, 1985), 162 pp., in Anglican Theological Review, 68 #1 (January 1986), 63-65.

In Pursuit of Love: Catholic Morality and Human Sexuality, by Vincent J. Genovesi, S.J. (Wilmington: Glazier, 1987), 416pp; Duty or Pleasure? A New Appraisal of Christian Ethics, by Albert Plé, O.P. (New York: Paragon, 1987), 238pp; Toward an American Catholic Moral Theology, by Charles E. Curran (Notre Dame: Univ. of Notre Dame, 1987), 209 pp., in America, 157 #5 (August 29-September 5, 1987), 113-14.

Max Scheler, Person and Self-Value: Three Essays, ed. and partially trans. by Manfred S. Frings (Boston: Martinus Nijhoff, 1987), 223 pp., in Phenomenological Inquiry, 11 (October 1987), 125-128.

Patrick J. Boyle, S.J., Parvitas Materiae in Sexto in Contemporary Catholic Thought (Lanham, Md: University Press of America, 1987), 132 pp., in Theological Studies, 48 #4 (December 1987), 794-95.

Thomas A. Shannon and Lisa Sowle Cahill, Religion and Artificial Reproduction: An Inquiry into the Vatican "Instruction on Respect for Human Life in Its Origin and on the Dignity of Human Reproduction" (New York: Crossroad, 1988), 202 pp., in Theological Studies, 49 #4 (December 1988), 787.

James Hanigan, Homosexuality (Mahwah, N.J.: Paulist, 1988), 193 pp, in The Journal of Religion, 69 #4 (October 1989), 610.

John Spong, Living in Sin? (San Francisco: Harper & Row, 1988), 256 pp. in The Journal of Religion, 69 #4 (October 1989), 582-83.

James Burtchaell, C.S.C., The Giving and Taking of Life: Essays Ethical (Notre Dame: Univ. of Notre Dame, 1989), pp. xiv + 324, in Theological Studies, 51 #3 (September 1990), 549-51.

Stanley Hauerwas, Naming the Silences (Eerdmans: Grand Rapids, 1990), pp. 154, in Health Progress (June 1991), 76-77.

Janet E. Smith, Humanae Vitae: A Generation Later (Washington: Catholic University of America Press, 1991), pp. xvii + 425, in Theological Studies, 53 #3 (September 1992), 368-70.

Richard McCormick, S.J., The Critical Calling (Washington: Georgetown University Press, 1989), in Journal of Religious Ethics, 20 #1 (Spring, 1992), 209.

Gilbert Meilaender, Faith and Faithfulness: Basic Themes of Christian Ethics. Notre Dame: University of Notre Dame Press, 1991, pp. xii + 211, in Theological Studies, 53 #4 (December 1992), 789.

Charles Villa-Vicencio, A Theology of Reconstruction: Nation-Building and Human Rights, (New York: Cambridge University Press, 1992), pp. xvi + 300, in Theological Studies, 54 #4 (December 1993), 783-84.

Pierre Payer, Bridling of Desire: Views of Sex in the Later Middle Ages (Toronto: Univ. of Toronto, 1993), pp. x + 285, in Theological Studies, 55 #2 (June 1994), 359-60.

Georges Duby, Love and Marriage in the Middle Ages (Chicago: Univ. of Chicago, 1994), pp. x + 231, in Theological Studies, 53 #4 (December 1994), 786.

John W. Baldwin, The Language of Sex: Five Voices from Northern France Around 1200 (Chicago: Univ. of Chicago, 1994), pp. xxviii + 332, in Theological Studies, 54 #2 (June 1995), 366-67.

Jean Porter, Moral Action and Christian Ethics (New York: Cambridge Univ., 1995), pp. xvi + 235, in Theological Studies, 57 #1 (March 1996), 190-91.

Thomas Fox, Sexuality and Catholicism (New York: Braziller, 1995), pp. vi + 381, in Theological Studies, 57 #2 (June 1996), 387-88.

Joseph Monti, Rhetoric of Christian Sexual Morality (Albany, NY: State University of New York, 1995), pp. xiv + 365, in Anglican Theological Review, 79 #1 (1997), 109-11.

Cynthia Gorney, Articles of Faith: A Frontline History of the Abortion Wars (New York: Simon & Schuster, 1998), pp. 575, in America, 178 #20 (June 6, 1998), 23-25.

Germain Grisez et al., Way of the Lord Jesus 3: Difficult Moral Questions (Quincy, IL: Franciscan Press, 1997), pp. xxxii + 927, in Theological Studies, 59 #3 (September 1998), 544-46.

Alan Soble, Philosophy of Sex and Love: An Introduction (St. Paul, MN: Paragon House, 1998), xxxiv + 278, in Theological Studies, 59 #4 (December 1998), 770.

Ecumenical Ventures in Ethics: Protestants Engage Pope John Paul II's Moral Encyclicals, ed. by Reinhard Hütter and Theodor Dieter (Grand Rapids, MI: William B. Eerdmans, 1998), vii + 295 pp. in Theology Today 56 #2 (July 1999), 260-62.

Garth Hallett, Priorities and Christian Ethics, (New York: Cambridge, 1998), xiv + 202, in Theological Studies, 60 #4 (December 1999), 793-94.

Robert P. George, In Defense of Natural Law (Oxford: Clarendon, 1999), pp. viii + 343, in Theological Studies, 61 #4 (December 2000), 794.

Francis Watson, Agape, Eros, Gender: Towards a Pauline Sexual Ethic (New York: Cambridge, 2000), pp. x + 268, in Theological Studies, 61 #4 (December 2000), 795.

Patricia Beattie Jung, with Joseph Andrew Coray, eds., Sexual Diversity and Catholicism: Toward the Development of Moral Theology (Collegeville, MN: Liturgical Press, 2001), xxx + 311 pp. in America 185 #13 (October 29, 2001), 22-23.

Mark Thiessen Nation and Samuel Wells, eds. Faithfulness and Fortitude: In Conversation with the Theological Ethics of Stanley Hauerwas (Edinburgh: T. & T. Clark, 2000), in Theological Studies, 63 #1 (March 2002), 192-93.

Martha C. Nussbaum, Upheavals of Thought: The Intelligence of the Emotions (New York: Cambridge University Press, 2001). Pp. 751 + xiii, in Adelphi University Reviews; <http://www.adelphi.edu/cst/REVIEWS/>

Alfonso Gómez-Lobo, Morality and the Human Goods (Washington, DC: Georgetown University Press, 2002), 142 + xvii, in National Catholic Bioethics Quarterly, 2 #3 (Autumn 2002), 558-59.

Kaczor, Christopher, ed. Proportionalism: For and Against, Marquette Studies in Philosophy #19 (Milwaukee: Marquette University, 2000), pp. 494, in Theological Studies, 63 #3 (September 2002), 651.

Bernard Brady, Christian Love: How Christians Through the Ages Have Understood Love (Washington: Georgetown Univ. Press, 2003), 297 pp., in America 189 #16 (November 17, 2003), 21-22.

Angelo Cardinal Scola, The Nuptial Mystery, tr. Michelle Borrás (Grand Rapids, MI: Eerdmans, 2005), 445p, in America 193 #7 (September 19, 2005), 25-27.

Jean Porter, Nature As Reason: A Thomistic Theory of the Natural Law (Grand Rapids, MI: Eerdmans, 2005), xii + 420 pp, in Horizons 34 #2 (Fall 2007), 380-81.

Virginia Burrus, Saving Shame: Saints, and Other Abject Subjects (Philadelphia: Univ. Of Pennsylvania, 2008), 200p. in Theological Studies 69 #3 (September 2008), 721-22.

Eric Gregory, Politics and the Order of Love: An Augustinian Ethic of Democratic Citizenship (Chicago: University of Chicago: 2008), pp. xiv + 417, in Journal of Law and Religion, vol. 25 #1 (2009-10): 317-23.

Ethna Regan, Theology and the Boundary Discourse of Human Rights (Washington: Georgetown University, 2010), pp. xii + 243, in Theological Studies, vol. 71 #4 (2010), 978-80.

Hugo Strandberg, Love of a God of Love: Toward a Transformation of the Philosophy of Religion (Continuum, 2011) , 218pp. in Notre Dame Philosophical Reviews: An Electronic Journal, found at: <<http://ndpr.nd.edu/news/28481->

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ONLINE PUBLICATIONS

"Condoms for AIDS?" America online (3 January 2011).

"Christian Love," Encyclopedia of Christian Civilization (2011). 5 pages.

"Aging, Retirement, and Christianity," Thinking Faith: Online Journal of the British Jesuits

ONLINE REVIEWS

Hugo Strandberg, Love of a God of Love: Towards a Transformation of the Philosophy of Religion (New York: Continuum, 2011), in Notre Dame Philosophical Reviews: An Electronic Journal, <http://ndpr.nd.edu/news/28481-love-of-a-god-of-love-toward-a-transformation-of-the-philosophy-of-religion/> (May 15, 2012).

FUTURE PUBLICATIONS

ACCEPTED FOR PUBLICATION:

"Problematic Love for God," Festschrift for Gene Outka (New Haven: Yale, 2012), 35 pages.

Current Active Projects:

Book: Emotions in Christian Life

Article: "Orthopraxy Underneath Orthodoxy and Orthopraxy" (Submitted to Horizons)

Article: "Discernment: Problems and a Proposal"

Article: "Ignatian Ambivalence on Love"

Article: "Teilhard de Chardin's Ethics of Progress" (Accepted: Woodstock Theological Center, book)

Article: "Historical Changes in Catholic Sexual Ethics" (Invited: McLean, CUA)

GRANTS & HONORS:

Northwestern University: Dissertation Research Grant, Germany, 1976.

American Theological Schools: Book Research, Philippines, 1989.

Plowshares Grant: "Globalization in Seminary Education": 3 weeks study in Brazil, August 1991.

Outboard Marine Corporation Grant: Sabbatical Semester in England, 1993.

Paul E. McKeever Chair of Moral Theology, St. John's University, Jamaica, NY, 1995-96.

Stephen Duffy Chair in Systematic Theology, Loyola University New Orleans

FORMAL ADDRESSES AND TALKS

CONVENTIONS

"A Critique of 'The Possibility of a Non-Formal Ethics of Values,'" American Philosophical Association, Western Division Meetings, Chicago (April 1975)

"Scheler's Theory of Love," Society for Phenomenology and Existential Philosophy, New York (November 1977)

"Two Kinds of Love," American Philosophical Association, Western Division Meetings, Milwaukee (April 1981).

"Towards a Phenomenology of Love Lost," Second Annual Human Science Research Conference, Duquesne University (May 1983).

"Proportionalism: One View of the Debate," Jesuit Philosophical Convention, Pittsburgh (April 1984).

"Contemporary Ethics and Scheler's Phenomenology of Community," Long Island Philosophical Society, SUNY-Stony Brook (April 1988).

"John Paul II and Cooperation with God," Annual Convention of Society of Christian Ethics, Washington, D.C. (January 1990).

"Love of God -- Is It Ethical?" Convention of Society of Christian Ethics, 5 January 1996.

"Love and Moral Discernment," Catholic Theological Society of America, 7 June 1996 (San Diego).

"An Ethics of Principles Requires the Emotions of Care," Society of Christian Ethics Annual Convention, Chicago, January 7, 2001.

"Vices and Virtues of Old Age Retirement," Society of Christian Ethics, Chicago, IL, January 9, 2009.

"Orthodoxy and Orthopraxy Require Orthokardia," paper presented at College Theology Society annual convention, San Antonio, TX (1 June 2012).

ACADEMIC PRESENTATIONS

"Ethical Decision Making," Doctorate of Education Program at Seattle University, Seattle (February 1978).

"Scheler's Anthropology," Seattle University Philosophy Departmental Colloquium, Seattle (March 1978).

"Scheler's Anthropology," Chicago Cluster of Theological Schools Ethics Group, Chicago (March 1979).

"A Philosopher Pope," Chicago Cluster of Theological Schools Ethics Group, Chicago (October 1979).

"Scheler's Philosophy of Love," Max Scheler Colloquium, Chicago (November 1979).

"Scheler and Catholic Ethics," University of Chicago Divinity School, Chicago (February 1979).

"Informed Consent," Northwestern University Medical School Ethics Program, Chicago (February 1979).

"Bodily Foundations of Two Eucharistic Pieties," JSTC Faculty Colloquium, Chicago (October 1979).

"Our Philosopher Pope (John Paul II) and Max Scheler: Two Contrasting Anthropologies," Loyola University Philosophy Department Spring Colloquium, Chicago (March 1980).

"The Origin of Norms," Boston Forum for the Interdisciplinary Phenomenology of Man, Boston (April 1982).

"Place and Function of Norms," BTI Cluster Ethics Group, Boston (November 1982).

"Popular Ethical Subjectivism," Faculty Conference, Holy Cross College, Worcester (March 1984).

"John Paul II's Co-creation Spirituality," BTI Cluster Ethicists, Boston (September 1985).

"Scheler's Ordo Amoris," Brown University, Religious Studies Departmental Colloquium, Providence (December 1985).

"Changes in Moral Theology Since Vatican II," Siena College, Loudonville, NY (July 1988).

"Christian Anthropology And Medicine," Third Annual Colloquium of Catholic Health Association, St. Louis (May 5, 1989)

"Where's the Center: Love of God, Neighbor or Self?" Ateneo University, Manila, Philippines (November 1989.)

"Termination of Treatment at the End of Life," Public Issues Lecture Series, sponsored by Department of Social Work Services at New England Medical Center, Boston (19 February 1991).

"Agape," BTI Ethics Colloquium, Boston (October 1991).

"Themes in Ethics: Three Lectures," invited by Theology Faculty, St. Anselm's College, New Hampshire (20-21 August 1992).

"Proportionalism and Intrinsic Evil," (25 pages), presented to Boston Colloquium on "Veritatis splendor" (December 1993).

"Religious Ethics and Secular Ethics Compared," lecture given at "Religion and Genetics" Symposium of "Center for Faith and Science Exchange" (10 October 1994).

"Contraception Again -- A Conclusion In Search of Convincing Arguments: One Proportionalist's [Mis?]understandings of a Text," invited paper presented at Conference on the Thought of Germain Grisez [Princeton University] (28 September 1995).

"Is Loving God Moral?" Annual Paul McKeever Lecture, St. John's University, 26 October 1995.

"Is Loving God Moral?" Founder's Week Lecture, Staten Island Campus of St. John's University, 25 January 1996.

"Love for God: A description and a requirement," Brown University, 28 February 1997.

"What is Radical in New Testament Ethics," invited response to a paper given by Pheme Perkins at conference on "The New Testament and Ethics," Boston College, 13 May 1997.

"Gratitude, Generosity, and Love"; major address given at conference on "Moral Theology and Spirituality in the Pastoral Setting" at Pontifical College Josephinum in Columbus Ohio, 17 October 1998.

Invited Consultant on "Compassionate Love," research grant-awarding workshop for Fetzer Institute, held in Lake Bluff, IL (October 26-27, 2002).

"Compassionate Love in Child Development," grant proposal consultantship for Fetzer Institute, Kalamazoo, MI (11-12 September 2003)

"What do Catholics Believe about Sin?" Iowa State University, Ames, IA (13 October 2003).

"Religion and Infertility - the Catholic Perspective," New England Fertility Society, Babson College, Wellesley, MA (Dec. 10, 2003).

"Marriage/Same-Sex Marriage?" LeMoyne College, Syracuse, NY, (15 March 2004).

"Virtue of Chastity," Catholic Theological Society of America; Reston, VA (12 June 2004).

"Same-Sex Marriage: Alternative, Exception, or Impossible?" talk given as part of panel at annual convention of Society of Christian Ethics, Miami, FL (8 January 2005).

"Moral Theology and Spiritual Direction" and "Conflict in Moral Judgment between Spiritual Director, Directee, or Official Church Teaching," two presentations "Collaborative Seminar of Professional Spiritual Directors," Mariandale Retreat Center, Ossining, NY (5 November 2005).

"'Gaudium et Spes': Vatican II's Reformation under Attack," Mary Dooley lectures, Elms College, Chicopee, MA (24 April 2006).

"Augustine and Male Lust," presented at "The First International Crosscultural Conference for Catholic Theological Ethicists," Padua, Italy (11 July 2006).

"Same-Sex Marriage: Impossible? Exception? Alternative?" Two talks given at convention of National Association of Catholic Diocesan Lesbian and Gay Ministries. Brooklyn, NY (23 September 2006).

"A Catholic Theology of Philanthropy," paper presented at a 2-day consultation for Lake Family Institute on Faith and Giving, at Indiana University and Purdue University in Indianapolis, Indianapolis, IN (4-5 June 2007; revised version: 11-12 January 2008).

"The Requirement of Nutrition and Hydration for Persons in Persistent Vegetative State," Ethics Committees of Caritas Christi Health Network of Boston Archdiocese (8 November 2007).

"A Catholic Theology of Philanthropy," paper presented at Fordham University, New York (3 December 2007).

"Emotions and Christian Life," talk given at Woodstock Theological Center faculty colloquium, Georgetown University, (November 2011).

PUBLIC PRESENTATIONS

"Meaning of Community," Carism Group at Seattle University, Seattle (October 1977).

"Sexual Morality," Seattle University Human Sexuality Workshop for Women, Seattle (February 1978).

"Meaning of Care," Carism Group at Seattle University, Seattle (February 1978).

"Meaning of Eucharist," Little Company of Mary Colloquium, Chicago (October 1978).

"Bodily Foundations of Two Eucharistic Pieties," Little Company of Mary Colloquium, Chicago (November 1978).

"Human Sexuality in a Christian Context," Holy Ghost Parish, Chicago (February 1979).

"Impact of Science on the Family," Chicago Archdiocesan Marriage and Family Life Workshop, Chicago (March 1979).

"Medical Ethics," Presbyterian Church of Barrington, Barrington, IL (April 1979).

"Suicide: Patient's Choice?" Calvert House at University of Chicago, Chicago (October 1979).

"Teilhard de Chardin: Theologian of Evolution," North Shore Congregation Israel for Common Ground, Highland Park, IL (October 1979).

"Changes in Moral Theology," Our Lady of Victory Parish, Chicago (March 1980).

"Theology of Marriage," St. Giles Parish, Chicago (November 1980).

"Right to Live and Right to Die," Board of Trustees of St. Bernard's Hospital, Chicago (January 1981).

"Medical Experimentation," Two-hour Radio Program with Milt Rosenberg, WGN Radio, Chicago (February 1981).

"Sexual Morality," St. Elizabeth's Church, Acton, MA (May 1982).

"Four Lectures in Ethics," Boston Archdiocesan C.E. Program, Newton, MA (October 1982).

"Non-treatment of Defective Neonates," Boston's Children's Hospital, Boston (September 1982).

"Whatever Happened to Morality?" St. Elizabeth's, Acton, MA (November 1982).

"Sexual Theologies," St. Ann's, Gloucester, MA (January 1982).

"Sexual Theologies," St. Agatha's, E. Milton, MA (January 1982).

"Augustine on Marriage and Sex," St. Augustine's, Andover, MA (December 1982).

"Catholic Church and Abortion," Members of Massachusetts State Legislature, Boston (October 1983).

"US Bishops' Peace Pastoral," Harvard-Radcliffe Student Center, Cambridge (November 1984).

"What the Peace Pastoral Means," to Ecumenical Meeting of North Shore Pastors; Lynn, MA (December 1983).

"The Challenge of God's Love," Renew Program Annual Invitational Lecture; Queen of All Saints Basilica, Chicago, IL (March 1984).

"Birth Control and World Population," Mather House Catholic Students Association, Cambridge (April 1984).

"Layperson's Role in Institutional Review Boards," to Administrators of Harvard/Longwood area hospitals' IRB's, Brookline, MA (May 1984).

"Catholics and the November Election," for Ferraro-Bush Debate at Boston College, Newton, MA (October 1984).

"Christian Sexuality: a Changing Tradition?" and "Contemporary Sexual Practices," St. Anne Student Center, Boston (November 1985)

"Sexuality in the Last Twenty Years," Mennonite Congregation, Medford, MA (January 1986)

"God's Action and Ours," Lenten Talk at All-Saints-By-The-Sea Episcopalian Church, Santa Barbara, CA (February 1986).

"Following Christ to the Cross," Three talks for CLERICUS Day of Recollection, for Priests of Northern Region of Los Angeles Diocese of the Episcopal Church, Santa Barbara, CA (February 1986).

"Surrogate Motherhood: Issues of Concern for Catholics," Merrimack Valley Catholic Nurses Guild, Lowell, MA (May 1987)

"Making Moral Decisions," two sessions given to New England Province Jesuit Novices, Boston (7-8 December 1987).

"Bioethics and Mental Health Professions," Massachusetts's Mental Health Care Hospital, Boston (3 February 1988).

"The Sanctity of Life: Care of the Terminally Ill," St. Bernard's Parish, Concord, MA (3 May 1988).

"The Philosophical and Theological Basis of Clinical Ethics: two talks," Veterans Administration Hospital, Manchester, NH (18 May 1988).

"Theology and Medical Ethics," Spaulding Rehabilitation Hospital Ethics Committee, Boston (January 11, 1989).

"Seven Deadly Sins: Lust," Interview for "Ideas," radio program for Canadian Broadcast Corporation (February 13, 1989).

"Collaboration Between Hospitals," Panel Discussion, sponsored by McDermott, Will & Emery at Ritz-Carleton, Boston, (February 12, 1990).

"Oddities in a Christian Love of God, Love of Neighbor, Love of Self," Weston/Episcopal Divinity Schools faculty luncheon, Cambridge (March 1990).

"An Experience of the Philippines," Weston School of Theology, Cambridge (14 March 1990).

"The Twitchell Case: Ethics and Christian Science Healing," panel of three, WCBF-TV Channel 5, Needham, MA (22 April 1990).

Interviewed Evelyn Fox Keller on videotape for CTSA 1991 convention, Cambridge (16 November 1990).

"Reproductive Ethics," Ethics Symposium at Regis College, Weston, MA (10 April 1991)

"Intimacy in the Community," WST Forum, Cambridge (4 December 1991).

"Friendship in Ministry: Promise and Problems," WST Forum, Cambridge (4 March 1992).

"Conscience: True and False," St. Ignatius Church, Chestnut Hill, MA (27 September 1992).

"Sunday Closing Laws Revisited," panel talk for Massachusetts Council of Churches conference, Framingham, MA (October 8, 1992).

"The Sexual Culture of the 1990's," Loyola Colloquium, St. Thomas Aquinas Center at the University of Connecticut, Storrs, CT (December 2, 1992).

"Veritatis splendor," one hour interview talk-show "On the Line," on WNYC, local NPR radio station in New York (6 October 1993).

"Ethics and the Aging," Weston School of Theology (7 October 1993).

"Forum on 'Veritatis splendor,'" Weston School of Theology (12 October 1993).

"Vatican II and Sexuality," Weston Jesuit School of Theology (15 December 1994)

"Love, Human and Divine" — defense of my book in a graduate seminar at Boston College (1 November 1994)

"Love, Human and Divine" — defense of my book in the Graduate Seminar at Harvard University (23 November 1994)

"Love, Human and Divine" — presentation on my book at American Theology section of Society of Christian Ethics annual meeting (Washington, D.C.: 6 January 1995)

"Divine Command, Natural Law, and Coresponsibility Ethics," presented to Weston Faculty Academic Conference (13 January 1995)

"All Work & No Play?" Interview for Paulist Communications audio tape "Overheard" (May-June 1995).

"Love of God," President's Advisory Board (21 April 1995).

"Ethics at End of Life," two talks given at annual Presbyteral Meeting of Diocese of Worcester [Leominster, MA] (5 June 1995).

"Love of God, Love of Neighbor, Love of Self," three talks given at annual Clergy Conference of Episcopalian Diocese of San Diego [Temecula, CA] (1-3 October 1995).

"Love, Human and Divine" — defense of my book in the Graduate Seminar at Yale University (14 November 1995)

"Love, Human and Divine" — defense of my book at annual convention of Society of Christian Ethics (6 January 1996).

"Love for God," half-hour radio interview on "Genesis," station WMIH, in Cleveland (21 March 1996).

"Divine Command, Natural Law, and Mutual Love Ethics," presented to St. John's Faculty Academic Conference (22 March 1996)

"The Church and the Homosexual Person," talk given at Church of the Holy Family, New York (26 March 1996).

"Images of God and Homosexuality," and "Catholic and Protestant views of Love": three classes given at Georgetown University (30 October 1996).

"Nursing Research in a Jesuit Context," panel at Boston College School of Nursing (18 November 1996).

"Difficult Ethical Cases during Pregnancy," Grand Rounds of Department of Obstetrics and Gynecology, St. Elizabeth's Medical Center (25 May 1997)

"Scripture and Human Sexuality," "Christian Tradition and Human Sexuality," talks given at Church of the Epiphany, Winchester, MA (21 & 28 September 1997).

"First Commandment and Religious Life," Religious Life Conference, Wernersville, PA (October 24-26, 1997).

"Love of Neighbor"; "Love of God": two talks given to the regional superiors of Conference of Major Superiors of Men; Espousal Center, Waltham MA, 7 October 1998.

"Virtues of Old Age," address given at conference on "Companions in Health Care '98" at Campion Center in Weston, MA, (15 October 1998).

"Life-Death Issues and Conscience," Newman Center, University of Maine, Orono, ME, (18 October 1999).

"Sexuality and Catholicism," Manhattanville College, Purchase, NY (1 November 1999).

"Religion and Sexuality," Multicultural Diversity Forum, State University of New York at Purchase, NY (28 February 2000).

"From Platonic Love to Communal Responsibility," Manhattanville College, Purchase, NY (16 October 2000).

"Comfort the Troubled and Trouble the Comfortable," The Annual Mitch Snyder Sermon at First Church in Cambridge, 11 February 2001.

"Moral and Spiritual Concerns: Dignity of the Human Person," in lecture series "Catholic Teaching on Medical Ethics," Bishop Connolly High School, Fall River, MA, 30 October 2001.

"Making Bioethical Decisions," presentation to Beacon Hospice, 16 January 2002

"Confession, Confidentiality, and Pederasty," one-hour radio interview by Dick Gordon on "The Connection," National Public Radio, 20 February 2002.

"Confession, Sacrament of Honesty," radio interview by Mary Shovlain of Vatican Radio, 21 February 2002.

"Priests and Pedophilia," lecture/discussion with chaplains of Massachusetts General Hospital, 28 February 2002.

"Pedophilia and Homosexuality," ten-minute radio interview by Robin Young on "Here and Now," National Public Radio, 5 March 2002.

"Forming an Ethics Committee," presentation to Beacon Hospice, 6 March 2002

"Crisis and Change in the Church," one hour radio interview by Dick Gordon on "The Connection," National Public Radio, 18 March 2002.

"Celibacy and The Pilot's Editorial," twenty minute TV interview with Marjorie Reedy and Chet Curtis on Nightnews New England Cable News NECN, 18 March 2002.

"The Pope's Letter to Priests and Pederasty," twenty minute TV interview with Marjorie Reedy and Chet Curtis on "Nightnews," New England Cable News NECN, 21 March 2002.

"Wintry Faith," WJST Lenten Series, 20 March 2002

"Moral Authority of Bishops," twenty-minute Radio interview with Brian Lehrer on "Sacred trust" WNYC, New York City's National Public Radio, 26 March 2002.

Evening News," interview with Greg Wayland, New England Cable News NECN, 9 April 2002.

"Wintry Faith," WJST Lenten series, 20 March 2002

Day of Reflection for Continuing Education students at Campion Center, Weston MA (7 April 2002)

"Long-term Lessons from the Boston Scandal," twenty minute TV interview with Marjorie Reedy and Chet Curtis on "Nightnews," New England Cable News NECN, 11 April 2002.

"The Bishops' Dallas Decision," twenty minute TV interview with Marjorie Reedy on "Nightnews," New England Cable News NECN, 14 June 2002.

"World Religions and Sexuality," panel presentation for regional meeting of American Association of Sex Educators and Therapists, 21 September 2002.

"Sexuality in Catholicism," talk to Harvard Catholic Student Association, 23 September 2002.

"Love and Social Justice," four retreat talks for First Church of Cambridge, at Grotonwoods, Groton, MA (26 October 2002).

"Catholicism and Homosexuality," Phillips Academy, Andover (7 Feb 2003).

"Hope and the Catholic Church," symposium, Harvard Divinity School (13 Feb 2003).

"War with Iraq," Ecumenical Forum at Wellesley College (9 March 2003).

"Rewriting the Ten Commandments for Contemporary Life," radio interview with Brian Lehrer, National Public Radio WNYC (21 April 2003).

"Contemporary Issues in Sexuality," at Sacred Heart Parish, Lexington, MA (23 April 2003).

"Changes in Church Teaching on Sexuality," at St. Eulalia's Parish, Winchester, MA (14 July 2003).

"Conscience," Divorce Ministry Group of St. Joan of Arc Church, Orleans, MA (26 October 2003).

"Decision-Making in an Ethics Committee," Beacon Hospice, 21 November 2003.

"How to Make a Moral Decision," Our Lady of Sorrows, Adult Education Program, Sharon, MA, 10 Dec. 2003.

"Sexuality: Changing Church Teaching," St. Agnes, Parish Voice Series, Reading, MA, 15 January, 2004.

"A Vocation to the Catholic Priesthood," Gordon College Convocation, Hamilton, MA, 30 January 2004.

"Papal teaching on Permanent Vegetative State," Caritas Carney Hospital, 12 April 2004.

"Ethics of Gene Therapy and Stem Cell Use," Address given to "Association of periOperative Registered Nurses," (Massachusetts Chapter) 2 October 2004.

"New Understandings of Homosexuality & Homophobia," address given to the Regional Convocation of the Sisters of Saint Joseph," 3 October 2004.

"Feminism and the Church," Our Lady of Sorrows Parish, Sharon, MA (7 November 2004).

"Vatican View of Women: Reflections on the 'Letter on Collaboration between Men and Women'"; Alumnae/i liturgy and lecture. WJST (7 November 2004)

"The Meaning of Marriage in the Post-Modern World," Paulist Center Adult Education (16 November 2004)

"A New Feminism According to the Vatican," Stonehill College; Easton, MA (10 February 2005).

"The Vatican and Terri Shiavo", interview on "NewsNight with Jim Braude" on New England Cable News TV (28 March 2005).

"The Passing of the Pope," interview with Chet Curtis and R.D. Sahl, on New England Cable News TV (1 April 2005).

"In Memoriam: 1920-2005," interview with R.D. Sahl, on New England Cable News TV (2 April 2005).

"Vatican's Instruction on Accepting Homosexual Men into the Seminary," interview with Tom Ashbrook, on NPR, "On Point," (27 September 2005).

"Why Stay in the Church?" at Our Lady of Sorrows Parish, Sharon, MA (16 October 2005).

"The Ban on Gays in the Seminary," interview on "NewsNight with Jim Braude" on New England Cable News TV (30 November 2005).

"Is Limbo in Limbo?" twenty-minute radio interview with Brian Lehrer on "Sacred trust" WNYC, New York City's National Public Radio, 29 December 2005.

"Reproductive Technology in Catholic Teaching," Department of Obstetrics & Gynecology Grand Rounds, Boston Medical Center (25 January 2006).

"Homosexuality and Religion," 2 classes taught at Buckingham, Browne & Nichols High School (1 March 2006).

"Religious Philanthropy," 2-day consultation for Lake Family Institute on Faith and Giving, at Indiana University and Purdue University in Indianapolis, Indianapolis, IN (4-5 June 2006).

"Homosexuality: Pro and Con," two talks at St. Joan of Arc Parish, Orleans, MA (7 August 2006).

"Challenge of Cultural Difference to Developing a Sexual Ethic," talk given at St. Charles Borromeo Parish, Brunswick, ME (21 January 2007).

"Love of God and Love of Our Sinful Church," talk given at Corpus Christi Parish, Newton, MA (11 February 2007).

"Love in the Christian life" & "Emotion in the Christian Life," two lectures offered at Carmel of Reno, Reno, NV (13-14 June 2007).

"The Benefits of Gratitude," interviewed and quoted by Richard Dujardin, Religion Writer for Providence Journal (24 November 2007).

"Blessed are the Peace-Makers," talk at Our Lady of Pity parish, Sharon, MA (3 February 2008).

"Kinds of Love," talk given to Catholic Chaplains of Massachusetts State Prison System (20 February 2008).

"Addressing the Priest Shortage," talk given at Harvard University (23 April 2008)

"End of Life, Persistent Vegetative State, and Catholic Ethics", Grand Rounds, Caritas Christi, Methuen, MA (5 June 2008).

"Medical Ethics," Rivier College, Nashua, NH (13 November 2008).

"Clinical Pastoral Care" CPE training; Providence, RI. (Spring 2010)

"Vices and Virtues of Old Age Retirement," 2 talks at "Living the Journey: Spirituality of the Second Half of Life," Boston College 2 talks (10 April 2010).

"Moral Abortion? The Phoenix Catholic Case," talk given at Holy Family Hospital, Methuen, MA (16 November 2010).